

CITY OF CHICAGO HEIGHTS

**CHICAGO HEIGHTS MUNICIPAL BUILDING
1601 CHICAGO ROAD, CHICAGO HEIGHTS, IL**

PUBLIC HEARING

WEDNESDAY – FEBRUARY 15, 2023 6:00 P.M.

**TO RECEIVE COMMENT ON THE PROPOSED CHICAGO HEIGHTS EAST
LINCOLN HIGHWAY TAX INCREMENT ALLOCATION FINANCING (TIF)
REDEVELOPMENT PROJECT AND AREA.**

AGENDA

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF CITY COUNCIL**
- 3. PRESENTATION BY THE PROPOSED TIF STATEMENT OF PURPOSE BY
CORPORATION COUNSEL.**
- 4. SUMMARY OF TIF PLAN AND TIF QUALIFICATION FINDINGS BY TIF
CONSULTANT CHARLES DURHAM OF KANE-MCKENNA**
- 5. CITY COUNCIL PARTICIPATION AND COMMENT.**
- 6. PUBLIC PARTICIPATION AND COMMENT.**
- 7. ADJOURNMENT**

AGENDA

**CITY OF CHICAGO HEIGHTS
REGULAR CITY COUNCIL MEETING**

**CHICAGO HEIGHTS MUNICIPAL BUILDING
1601 CHICAGO ROAD, CHICAGO HEIGHTS, IL 60411**

WEDNESDAY, February 15, 2023

6:00 PM

ROLL CALL

PLEDGE OF ALLEGIANCE

COMMUNICATIONS

PUBLIC PARTICIPATION

REPORT OF THE CHIEF OF STAFF

REPORT OF THE CORPORATION COUNSEL

- 1. MINUTES: MEETING OF FEBRUARY 1, 2023.**
- 2. BILLS: APPROVAL OF FIRST RUN OF FEBRUARY 2023.**
- 3. RESOLUTION #2023 - 9 : APPROVING THE SALE OF ADDITIONAL WATER SUPPLY TO THE VILLAGE OF EAST HAZEL CREST BY THE VILLAGE OF HOMEWOOD.**
- 4. OMNIBUS RESOLUTION #2023 - 10 : APPROVING AN AGREEMENT TO INDUCE THE SALE AND REDEVELOPMENT OF CERTAIN CITY OWNED RESIDENTIAL PROPERTIES VIA THE CITY'S APAP PROGRAM.**
- 5. RESOLUTION #2023 - 11 : AUTHORIZING PARTICIPATION IN AND SUPPORT OF THE OLD PLANK TRAIL EXTENSION PROJECT.**
- 6. RESOLUTION #2023 - 12 : APPROVING AN OPTION AGREEMENT WITH THE "SOUTHLAND BLACK CHAMBER OF COMMERCE & INDUSTRY" FOR THE EXCLUSIVE RIGHT TO PURCHASE THE CITY OWNED SURPLUS COMMERCIAL REAL ESTATE AT 808 HALSTED STREET, CHICAGO HEIGHTS.**

7. **RESOLUTION 2023 - 13 ; APPROVING A GRANT AND FUNDING AGREEMENT WITH THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY (IHDA) GOVERNING THE CITY'S PARTICIPATION AND ACCEPTANCE OF THE "HOME REPAIR & ACCESSIBILITY PROGRAM" GRANT AWARD.**

8. **ORDINANCE #2023 - 3 ; AMENDING CHAPTER 11, OF THE CITY CODE OF ORDINANCES ENTITLED "PERMIT FEES - WATER METERS."**

ADJOURNMENT